



# ACP | 2016 MEMBERS EXHIBITION

# CALL for ENTRIES



**EXHIBITION DATES:**

**September 10 – Oct. 1, 2016**

**Reception:** Saturday, September 10, 3-5 pm

**ELIGIBILITY:** Open to all artists who are current ACP members. Membership must be current through the duration of the show. Artists may join to enter (\$35 Young Adults (ages 18-25)/ Seniors, \$45 Individual and \$75 Family). For more information visit [artscouncilofprinceton.org](http://artscouncilofprinceton.org).

**SIZE AND MEDIUM:** All works in painting, drawing, mixed media, photography, printmaking, ceramics, or sculpture are welcome. 2D works must not exceed 11x14 inches (including frame); 3D works must have a base no larger than 11x14 inches

and be no taller than 14 inches (including base). Each artist may submit ONE piece and the work must meet the guidelines and BE READY TO HANG to be accepted for the exhibition.

**SALES:** The ACP will promote the sale of exhibited works and take a 30% commission from the selling price. (Artwork being for sale is not required.)

**INSURANCE:** Coverage begins upon physical acceptance of art at the Paul Robeson Center and continues for the duration of the show.

**PROCEDURE:** Artwork must be delivered to the Paul Robeson Center, 102 Witherspoon St., Princeton. All entries must be ready to hang and display.

The ACP reserves the right to reject any work that is not ready to hang or display in a professional manner. Works delivered by mail must include a stamped/self-addressed parcel for return. A completed entry form must accompany the piece. Work will be accepted September 6 and 7, 10am–4 pm.

**PICK UP WORK:** All unsold work must be picked up on October 3 or 4 from 10am–4 pm. Work remaining after October 4 becomes the property of the Arts Council of Princeton.

**CONTACT:** Maria Evans, Artistic Director Arts Council of Princeton, 609-924-8777 ext. 105 [mevans@artscouncilofprinceton.org](mailto:mevans@artscouncilofprinceton.org).

## PAUL ROBESON CENTER FOR THE ARTS

102 Witherspoon Street, Princeton, NJ 08542-3204 609-924-8777 [artscouncilofprinceton.org](http://artscouncilofprinceton.org)

Please read the full prospectus, complete this form and affix it to the artwork.

Artist's Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Email (required) \_\_\_\_\_

Artwork Title \_\_\_\_\_

Artwork Creation Year \_\_\_\_\_

Medium \_\_\_\_\_

Artwork Price (enter NFS if Not for Sale) \_\_\_\_\_



# ACP | 2016 MEMBERS EXHIBITION