



ACP | 2018  
MEMBERS  
EXHIBITION

# CALL for ENTRIES



**EXHIBITION DATES:**

Semptember 8- October 5, 2018  
Reception: Saturday, September 8, 3-5 pm

**ELIGIBILITY:** Open to all artists who are current ACP members.

Membership must be current through the duration of the show. Artists may join to enter (\$35 Young Adults (ages 18-25)/Seniors, \$45 Individual and \$75 Family). For more information visit [artscouncilofprinceton.org](http://artscouncilofprinceton.org).

**SIZE AND MEDIUM:** All works in painting, drawing, mixed media, photography, printmaking, ceramics, or sculpture are welcome. 2D works must not exceed 11" x 14" (including frame); 3D works must have a base no larger than 11" x 14" and be no taller than 14" (including base).

Each artist may submit ONE piece and the work must meet the guidelines and BE READY TO HANG to be accepted for the exhibition.

**SALES:** The ACP will promote the sale of exhibited works and take a 30% commission from the selling price. (Artwork being for sale is not required.)

**INSURANCE:** Coverage begins upon physical acceptance of art at the Paul Robeson Center and continues for the duration of the show.

**PROCEDURE:** Artwork must be delivered to the Paul Robeson Center, 102 Witherspoon St., Princeton. All entries must be ready to hang and display.

The ACP reserves the right to reject any work that is not ready to hang or display in a professional manner. A completed entry form (see below) must accompany the piece.

**DROP OFF:** Work will be accepted September 4 and 5 from 10am-4pm. A completed entry form (see below) must accompany the piece. No exceptions.

**PICK UP WORK:** All unsold work must be picked up on October 6 or 8 from 10am-4pm. Any piece remaining after October 8 becomes the property of the Arts Council.

**CONTACT:** Maria Evans, Artistic Director, Arts Council of Princeton  
609.924.8777 ext. 105  
[mevans@artscouncilofprinceton.org](mailto:mevans@artscouncilofprinceton.org).

## PAUL ROBESON CENTER FOR THE ARTS

102 Witherspoon Street, Princeton, NJ 08542-3204 609.924.8777 [artscouncilofprinceton.org](http://artscouncilofprinceton.org)

Please read the full prospectus, complete this form and affix it to the artwork.



  
MEMBERS  
EXHIBITION

Artist's Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Email (required) \_\_\_\_\_

Artwork Title \_\_\_\_\_

Artwork Creation Year \_\_\_\_\_

Medium \_\_\_\_\_

Artwork Price (enter NFS if Not for Sale) \_\_\_\_\_